**J.K.K.Nataraja College of Arts & Science**

**Kumarapalayam-638 183**

**FORM MUST BE FILLED IN TYPED FORMAT**

Affix latest

Photograph

**Name of the Department :**

**Category Applied :**

**(Community Reservation)**

**For Office Use Only**

**Application No. :**

**Date of Application Received :**

**Date of Scrutiny :**

**Date of Interview Letter Sent :**

**APPLICATION FORM FOR ASSISTANT PROFESSOR IN\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

1. NAME OF THE CANDIDATE (IN BLOCK LETTERS) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. FATHER'S NAME & MOTHER’S NAME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. NATIONALITY & RELIGION \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. DATE OF BIRTH \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
5. AGE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
6. PRESENT POSTAL ADDRESS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ALONG WITH TELEPHONE NO. AND E-MAIL ID \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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1. PERMANENT ADDRESS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. COMMUNITY & CERTIFICATE No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

[Enclose copy of the Community Certificate]

1. CATEGORY

(Please Tick)

General : BC :

* 
* 

BC-M : MBC :



 SC : SC(A) :







* 
1. GENDER MALE : FEMALE :
2. MARITAL STATUS

(Please Tick) MARRIED : UNMARRIED :

IF MARRIED, NAME OF THE SPOUSE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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1. EDUCATIONAL QUALIFICATION (PLEASE ATTACH SELF ATTESTED COPIES OF CERTIFICATES)

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S. NO.** | **EXAMINATION****PASSED** | **COURSE** | **BOARD/****COLLEGE/****UNIVERSITY** | **MARKS OBTAINED/ DIVISION/ PERCENTAGE****/ TOTAL MARKS** | **MEDIUM** **OF INSTRUCTION** | **CGPA** **(IF GRADING** **IS APPLICABLE)** |
| **(1)** | 10th |  |  |  |  |  |
| **(2)** |  10+2 |  |  |  |  |  |
| **(3)** | **UG DEGREE** |  |  |  |  |  |
| **(4)** | **PG DEGREE** |  |  |  |  |  |
| **(5)** | **M.PHIL.** |  |  |  |  |  |
| **(6)** | **Ph.D.** |  |  |  |  |  |
| **(7)** | **ANY OTHER QUALIFICATIONS** |  |  |  |  |  |
| **(8)** | **NET/SLET/ SIMILAR TEST ACCREDITED BY UGC** |  |  |  |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **NAME AND****ADDRESS OF THE****COLLEGE WHERE HE/SHE WORKED/WORKING** | **DESIGNATION** | **PERIOD OF EXPERIENCE** | **NATURE OF****WORK/****DUTIES** | **REASONS****FOR****LEAVING** |
| **FROM (DATE OF JOINING)** | **TO (DATE OF LEAVING)** | **NO.OF YEARS/ MONTHS****(AS ON THE** **DATE OF****ADVT.)** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

1. CHRONOLOGICAL LIST OF THE TEACHING EXPERIENCE (INCLUDING THE CURRENT POSITION / EMPLOYMENT)
2. PERIOD OF TEACHING EXPERIENCE
3. POST GRADUATE CLASSES \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. GRADUATE CLASSES \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
5. EXPERIENCE IN SUPERVISING RESEARCH
6. M.PHIL: Guidance \_\_\_\_Yrs: Guided.\_\_\_ Guiding\_\_\_
7. Ph.D. : Guidance \_\_\_\_Yrs: Guided. \_\_\_ Guiding\_\_\_
8. ANY OTHER \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**J.K.K.Nataraja College of Arts & Science**

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1. PUBLISHED PAPERS IN UGC REFERRED/REVIEWED/INDEXED/ JOURNALS ONLY.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S.NO. | **TITLE WITH PAGE NO.** | **JOURNAL/CONFERENCE PROCEEDINGS** | **ISSN NO.** | **WHETHER PEER REVIEWED. IMPACT FACTOR** | **WHETHER YOU ARE FIRST/ PRINCIPAL****CORRESPONDING AUTHOR/SUPERVISOR/ MENTOR** |
| **1** |  |  |  |  |  |
| **2** |  |  |  |  |  |
| **3** |  |  |  |  |  |
| **4** |  |  |  |  |  |
| **5** |  |  |  |  |  |
| **6** |  |  |  |  |  |

1. BOOKS, CHAPTERS IN BOOKS PUBLISHED

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S.NO. | **TITLE** | **TYPE OF BOOK (TEXT/REFERENCE)** | **ISBN NO.****AND PUBLISHER** | **WHETHER PEER REVIEWED** | **NO.OF AUTHORS** |
| **1** |  |  |  |  |  |
| **2** |  |  |  |  |  |
| **3** |  |  |  |  |  |

1. FULL RESEARCH PAPERS PRESENTATION IN CONFERENCE/SEMINARS, ETC. (IF ANY)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S.NO. | **NAME(S) OF AUTHOR(S)** | **YEAR** | **TITLE OF THE PAPER** | **NAME OF CONFERENCE/ SEMINAR** | **ORGANISORS** |
| **1** |  |  |  |  |  |
| **2** |  |  |  |  |  |
| **3** |  |  |  |  |  |

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1. CONFERENCES/SEMINARS/WORKSHOPS ORGANISED

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S.NO. | **DEPARTMENT** | **YEAR** | **NATIONAL/****INTERNATIONAL** | **NAME OF****CONFERENCE/****SEMINAR/WORKSHOP** | **ORGANISORS** |
| **1** |  |  |  |  |  |
| **2** |  |  |  |  |  |
| **3** |  |  |  |  |  |

1. RESEARCH PROJECTS : MINOR/MAJOR/ NPTEL/SWAYAM/MOOCs COURSES

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S.NO. | **DEPARTMENT** | **PERIOD** | **TITLE OF THE PROJECT** | **SPONSORING****AGENCY** | **PRINCIPAL INVESTIGATOR / CO-INVESTIGATOR** |
| **1** |  |  |  |  |  |
| **2** |  |  |  |  |  |
| **3** |  |  |  |  |  |

1. ACADEMIC ACHIEVEMENT

CO-CURRICULAR ACTIVITIES (NSS,NCC,SPORTS,etc.) AND EXTRA-CURRICULAR ACTIVITIES

[PLEASE ATTACH SEPARATE SHEET(S) IF REQUIRED]

1. AWARDS/PATENTS/ORIENTATION/FDP ATTENDED/MEMBERSHIP IN PROFESSIONAL BODY/CITATION INDEX, h-INDEX, i-INDEX, etc.,
2. ANY OTHER INFORMATION / QUALIFICATION RELEVANT TO THE POST APPLIED FOR

(PLEASE ATTACH SEPARATE SHEET(S) IF REQUIRED)

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1. GIVE LIST OF THE SELF ATTESTED COPIES OF THE CERTIFICATES ATTACHED

(ORIGINALS TO BE PRODUCED AT THE TIME OF INTERVIEW)

TOTAL NUMBER OF THE SELF ATTESTED CERTIFICATES ATTACHED (INWORDS) .

**PLACE :**

**DATE : SIGNATURE OF THE APPLICANT**

Hard copy of the Completed Application Form must reach the college on or before **17.02.2021.**

Addressed to :

**THE SECRETARY & CORRESPONDENT,**

**J.K.K.NATARAJA COLLEGE OF ARTS & SCIENCE,**

**NATARAJAPURAM, NH-544,**

**KUMARAPALAYAM-638 183,**

**NAMAKKAL DISTRICT, TAMILNADU.**

Note:

 The applicants must apply in the prescribed form available at College website https://arts.jkkn.ac.in/wanted/

 and the prescribed form must be filled in Typed Format and only Hard Copy must be sent.

 Further, the applicants are advised **not to send** the soft copy of the application through mail.

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